

No. 52850	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>SEC. OF STATE</b>  <b>NO FEE REQUIRED</b> <b>89 SEP 18 AM 10 47</b>	1. Mailing Address — Please Correct 52850	JACK HARLAN 5440 FRANKLIN ROAD, SUITE 110
	ALCOHOLISM COUNCIL OF SOUTHWEST CAROLINE FOUCH 5440 FRANKLIN ROAD, SUITE 110	BOISE ID 83705
	BOISE ID 83705	3. Incorporated Under The Laws of IDAHO  NO: 52850

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Mr. Macpherson Holt	c/o ACSI 5440 Franklin Rd. #110	Boise,	ID	83705
Secretary:	V.P. - Ms. Peggy Thiessen	c/o ACSI 5440 Franklin Rd. #110	Boise,	ID	83705
Directors:	Mr. Jack Harlan, CAC	c/o ACSI 5440 Franklin Rd. #110	Boise,	ID	83705

5. Nature of Business Non-Profit  
Alcohol drug assmnt, education  
prevention.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Peggy A. Thiessen  
Name (Typed or Printed)

Date July 10, 1989  
Title Vice President