

No. W 7981

Due no later than February 28, 2006  
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ASPEN CENTER, REHABILITATION & COUN  
KIM SIX  
PO BOX 990  
DRIGGS, ID 83422

KIM M SIX  
164 N MT WASHBURN  
DRIGGS, ID 83422

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

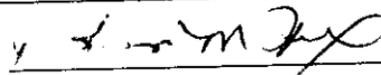
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres/sec	Kim Six	164 N MT Washburn	Driggs	ID	83422

5. Organized Under the Laws of:

IDAHO  
W 7981

6.

Signature



Date

1-18-06

Name

(Typed or  
Printed)

Kim Six

Title

Pres.

Issued 12/01/2005

Do Not Tape or Staple

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