| No. C 181211 | | Due no later than Dec 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---------------------|--|--|---|-------|---------|-------------|--|
| Return to: | | Annual Report Form | | CHRISTOPHER H MEYER 5460 W FRANKLIN STE A BOISE ID 83702 3. New Registered Agent Signature:* | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. IDAHO ENVIRONMENTAL FORUM, INC. TERI OTTENS PO BOX 8224 BOISE ID 83707-8224 | | | | | | |
| | | | | | | | | NO FILING FEE IF RECEIVED BY DUE DATE |
| The state of the s | and Busine | | | | | | | ess Addresses of Presi |
| Office Held Na | ıme | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR SC | SCOTT PUGRUD | | P.O. BOX 83720 | BOISE | ID | USA | 83720 | |
| DIRECTOR MA | MARIE KELLNER | | PO BOX 844 | BOISE | ID | USA | 83701 | |
| DIRECTOR JEN | JENNIFER PIERCE | | 1910 UNIVERSITY DR. | BOISE | ID | USA | 83725 | |
| DIRECTOR CH | CHRISTOPHER H MEYER | | 601 W. BANNOCK ST. | BOISE | ID | USA | 83702 | |
| DIRECTOR WI | WILL WHELAN | | 950 W BANNOCK ST STE 210 | BOISE | ID | USA | 83702 | |
| DIRECTOR AN | ANDY BRUNELLE | | 350 NORTH 9TH, SUITE 102 | BOISE | ID | USA | 83702 | |
| PRESIDENT ER | ERIKA MALMEN | | 1111 W. JEFFERSON STREET, SUIT | BOISE | ID | USA | 83702 | |
| DIRECTOR JOI | JONATHON PARKER | | 101 S. CAPITOL BLVD., SUITE 14 | BOISE | ID | USA | 83702 | |
| DIRECTOR MI | MIKE MURRAY | | 412 E. PARKCENTER BLVD., SUITE | BOISE | ID | USA | 83706 | |
| TREASURER RIG | RICHARD GARDNER | | 752 EAST BRAEMERE | BOISE | ID | USA | 83702 | |
| DIRECTOR RC | ROBBIN FINCH | | 150 NORTH CAPITOL | BOISE | ID | USA | 83701 | |
| SECRETARY GR | GRETCHEN HYDE | | P.O. BOX 126 | EMMETT | ID | USA | 83617 | |
| DIRECTOR DC | DOUG CONDE | | 1410 NORTH HILTON | BOISE | ID | USA | 83706 | |
| 5. Organized Under the Laws of: 6. Annual F | | 6. Annual Report mus | nnual Report must be signed.* | | | | | |
| ID C 181211 | | Signature: Teri Ottens | | Date: 11/08/2016 | | | | |
| | | Name (type or print): Teri Ottens | | Title: Executive Director | | | | |
| Processed 11/08/2016 | | * Electronically provid | ed signatures are accepted as original sig | natures. | | | | |