







## **STATE OF IDAHO**

Office of the secretary of state, Lawerence Denney ANNUAL REPORT

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-FILED-

File #: 0004431874

Date Filed: 10/1/2021 9:03:01 AM

| Sign Here   |                                    | Date  |  |
|---|------------------------------------|---|--|
| David John Cline  |                                    | 10/01/2021  |  |
| The annual report must be signed by a Job Title: Member   | n authorized signer of the entity. |   |  |
| David Cline   |                                    | 5030 S. FRASER ST<br>AURORA, CO 80015             |  |
| Name  | Title                              | Business Address                                  |  |
| Limited Liability Company Managers ar   | nd Members                         |   |  |
| Select if you are appointi  | ng a new agent.                    |   |  |
| Agent or Address Change   |                                    |   |  |
|   |                                    | POST FALLS, ID 83854                              |  |
|   |                                    | Mailing Address 784 S CLEARWATER LOOP STE R       |  |
|   |                                    | POST FALLS, ID 83854                              |  |
|   |                                    | 784 S CLEARWATER LOOP STE R                       |  |
|   |                                    | Physical Address                                  |  |
| Registered Agent  |                                    | REGISTERED AGENTS INC Commercial Registered Agent |  |
| The registered agent on record is:  |                                    |   |  |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |                                    | e W191244   |  |
| This entity is organized under the laws of:   |                                    | IDAHO   |  |
| Entity Status   |                                    | Active-Existing                                   |  |
| Entity Details:   |                                    | 7,61,614,7 0 0 0 0 1 0 2 1 1 2                    |  |
| Address   |                                    | 5030 S FRASER ST<br>AURORA, CO 80015-2112         |  |
| The file number of this entity on the records of the Idaho Secretary of State is:                     |                                    | •   |  |
| Entity Name:  |                                    | SALMON PARTNERS, LLC                              |  |
| Entity Name and Mailing Address:  |                                    |   |  |