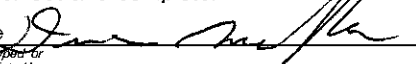
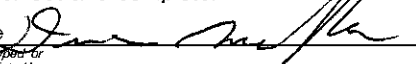
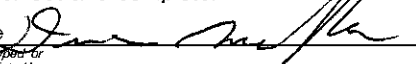


| No. 074386 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 Forfeited 12/01/1986 Reinstatement Fee: \$36.00 before 12/01/89 | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1989</i> 1. Mailing Address — <i>Please Correct</i> 074386 SADDLE CLUB, INC. Duane Mulliken Box C Culdesac, ID 83524 | 2. Registered Agent and Office Duane Mullikin P.O. Box C Culdesac, ID 83524 3. Incorporated Under The Laws of Idaho | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|-------------------------------|-------------|--------------|------------|---------------------------|-----------------------|-----------|-----|-------|------------------------|-------------|-----------|-----|-------|------------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Duane Mulliken</td> <td>1115 Highland, NO. 19</td> <td>Clarkston</td> <td>WA.</td> <td>99403</td> </tr> <tr> <td>Secretary: Marsha Arno</td> <td>207 E Birch</td> <td>Lapwai, I</td> <td>ID.</td> <td>83540</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: Duane Mulliken | 1115 Highland, NO. 19 | Clarkston | WA. | 99403 | Secretary: Marsha Arno | 207 E Birch | Lapwai, I | ID. | 83540 | Directors: | | | | |
| <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | |
| President: Duane Mulliken | 1115 Highland, NO. 19 | Clarkston | WA. | 99403 | | | | | | | | | | | | | | | | | | |
| Secretary: Marsha Arno | 207 E Birch | Lapwai, I | ID. | 83540 | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Bar & Restaurant | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Printed) </td> <td style="width: 40%;"> Date 11/7/89 Title </td> </tr> </table> | | Signature  Name (Printed) | Date 11/7/89 Title | | | | | | | | | | | | | | | | | | |
| Signature  Name (Printed) | Date 11/7/89 Title | | | | | | | | | | | | | | | | | | | | | |

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