

No. <b>166</b>	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office		
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>	<i>Due No Later Than November 1, 1988</i>		<b>CHARLES R. CHRISTOPHERSON</b> <b>628 MADISON CIRCLE</b> <b>TWIN FALLS, IDAHO</b> <b>83301</b>		
	1. Mailing Address — Please Correct <b>J8C166</b>	3. Incorporated Under The Laws of <b>ENTERED</b> <b>OCT 14 1988</b> <b>STATE OF IDAHO</b>			
	<b>SUMMIT GROUP NORTH, INCORPORATED</b> <b>CHARLES R. CHRISTOPHERSON</b> <b>834 FALLS AVE., STE. 217C</b> <b>TWIN FALLS, IDAHO</b> <b>83301</b>				
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Charles R. Christopherson	Rt. #2	Filer	Idaho	83328
Secretary:	Victor Forsman	1095 East 2100 South	Salt Lake	Utah	84105
Directors:	Bill Paulos	1095 East 2100 South	Salt Lake	Utah	84105
	Dr. Mike Glenn	227 University Ave.	Twin Falls	Idaho	83301
	Steve Brown	1095 East 2100 South	Salt Lake	Utah	84105
5. Nature of Business <b>Marketing, Advertising, Public Relations</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Charles R. Christopherson</i></u> Date <u><i>Oct 10, 1988</i></u> Name (Typed or Printed) <b>Charles R. Christopherson</b> Title <b>President</b>			