| <u>V V 40 40 40 40 40 40 40 40 40 40 40 40 40 </u> | INSTRUCTIONS ON HEVERSE SIDE | 15505053175 |
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| No. 101868 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To | Due No Later Than November 1, 1993 | DON C RANKIN |
| Secretary of State | 1. Mailing Address Physics Convert II Mail Convert | 546 W 21,ST ST |
| Room 203, Statehouse Boise, ID 83720 | MOUNTAIN STATES ENVIRONMENTAL T DON C RANKIN | IDAHO FALLS ID 83402 |
| | 546 w 21st st | 3. Incorporated Under The Laws |
| * FIRST NOTICE * | | of ID |
| NO FEE REQUIRED | IDAHO FALLS ID 83402 | NO: 101568 |
| 4. Names and Addresses of Office | rs and Directors MUST BE PRINTED C | R TYPED |
| | Name Street or P.O. Address | City State Zip |
| President: Don Ro | | |
| | CIRCIA OLTO C'haparrai Di | Idahofalls Id 83403 Idahofalls, Id 83402 Idahofalls, Id 83402 |
| Secretary: Pat Pe | 12012 1908 Orambia - | Lanotalls, Id 83402 |
| Directors: Don Ran | kin 3240 Chaparral Dr | Idulofalls Id 83408 |
| PAT Per | -SONS 1958 OLYMPIA = | Idaho Falls, Id 8340: |
| | 7 (5) | |
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| Nature of Business | S Loortify that this Asset December | |
| | 6. I certify that this Annual Report has been exam | nined by me and is to the best of my knowledge |
| + Asbestas Ab | + Signature | 1000 00 10 100 |
| THIS DESIGNATION | Ctor Name (Typed or PAT PERSON) | Date 10 30 93 |
| Corcii u | LAI PERSON | 3 Constany |
| | | |