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|--|------------------|---|-------|--|---------|------------------|--|
| No. C 161762 | | Due no later than Jul 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. WHISPERING PINES SUBDIVISION NO. 1 HOMEOWNERS' ASSOCIATION, INC. DEMAR C BURNETT 6817 BRINDLE POINT DR NAMPA ID 83687 | | DEMAR C BURNETT 6817 BRINDLE POINT DR NAMPA ID 83687 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | SHARON J BURNETT | 6817 BRINDLE POINT DR | NAMPA | ID | USA | 83687 | |
| SECRETARY | KRISTY L BURNETT | 13 N. SEABISCUIT AVE | NAMPA | ID | USA | 83687 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 161762 | | Signature: Kristy Burnett | | | | Date: 06/20/2013 | |
| | | Name (type or print): Kristy Burnett | | | | Title: Secretary | |
| Processed 06/20/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |