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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------|---------------------|
| No. <b>W 21046</b>                                                                                                                                     |               | <b>Due no later than Oct 31, 2015</b>                                                                                                                                                    |               | <b>2. Registered Agent and Address (NO PO BOX)</b>                          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLUEGRASS DEVELOPMENT, LLC<br>1250 NORTHWOOD CENTER CT STE A<br>COEUR D'ALENE ID 83814 |               | JOHN F MAGNUSON<br>1250 NORTHWOOD CENTER CT STE A<br>COEUR D'ALENE ID 83814 |                     |
|                                                                                                                                                        |               |                                                                                                                                                                                          |               | 3. <u>New</u> Registered Agent Signature:*                                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                          |               |                                                                             |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                     | City          | State                                                                       | Country Postal Code |
| MANAGER                                                                                                                                                | JOHN MAGNUSON | 1250 NORTHWOOD CENTER CT STE A                                                                                                                                                           | COEUR D'ALENE | ID                                                                          | 83814               |
| MANAGER                                                                                                                                                | TOM ANDERL    | 2875 E SPYGLASS CT                                                                                                                                                                       | COEUR D'ALENE | ID                                                                          | 83815               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 21046</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: John F. Magnuson<br>Name (type or print): John F. Magnuson<br><br>Date: 08/19/2015<br>Title: Manager                                     |               |                                                                             |                     |
| Processed 08/19/2015                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                |               |                                                                             |                     |