

|   |   |   |  |              |            |
|---|---|---|--|--------------|------------|
| No. 84136   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1,  |   | 2. Registered Agent and Office   |              |            |
| Return To<br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br><b>** FINAL NOTICE **<br/>         NO FEE REQUIRED</b> | 1. Mailing Address — Please Correct   |   | <b>JAMES F. BECKDOLT</b><br><b>301 GEORGIANNA</b><br><br><b>KETCHUM ID 83340</b> |              |            |
|   | <b>ORION ENTERPRISES, INC.</b><br><b>JACK R. GREENAMYER</b><br><b>2101 EAST ILLINOIS</b><br><br><b>SPOKANE WA 99207</b> |   | 3. Incorporated Under The Laws<br>of WA<br><br><b>NO: 084136</b>                 |              |            |
| 4. Names and Addresses of Officers and Directors  |   |   |  |              |            |
|   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u> |
| President:  | Jack R Greenamyer   | 2101 E Illinois   | Spokane  | wa           | 89207      |
| Secretary:  | Michelle Smith  | "   | "  | "            | "          |
| Directors:  | Todd Smith  | "   | "  | "            | "          |
| 5. Nature of Business<br>Real Estate Sales  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |  |              |            |
|   |   | Signature <i>JR Greenamy</i>  | Date 10/9/90   |              |            |
|   |   | Name (Typed or Printed) Jack R Greenamyer   | Title President  |              |            |