

|  |                 |   |             |  |         |             |
|--|-----------------|---|-------------|--|---------|-------------|
| No. <b>C 108724</b>  |                 | <b>Due no later than Dec 31, 2015</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO HEART INSTITUTE P.C.<br>WINSTON BEARD<br>2105 CORONADO ST<br>IDAHO FALLS ID 83404 |             | JARED W ALLEN<br>2105 CORONADO<br>IDAHO FALLS ID 83404 |         |             |
|  |                 |   |             | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |             |  |         |             |
| Office Held  | Name            | Street or PO Address  | City        | State  | Country | Postal Code |
| PRESIDENT  | JOHN D CHAMBERS | 2985 CORTEZ AVE.  | IDAHO FALLS | ID   | USA     | 83404       |
| VICE PRESIDENT   | DOUGLAS U BLANK | 2985 CORTEZ AVE.  | IDAHO FALLS | ID   | USA     | 83404       |
| DIRECTOR   | JOHN D CHAMBERS | 2985 CORTEZ AVE.  | IDAHO FALLS | ID   | USA     | 83404       |
| DIRECTOR   | DOUGLAS U BLANK | 2985 CORTEZ AVE   | IDAHO FALLS | ID   | USA     | 83404       |
| SECRETARY  | BLAKE WACHTER   | 2985 CORTEZ   | IDAHO FALLS | ID   | USA     | 83404       |
| TREASURER  | PAUL GERLACH    | 2985 CORTEZ   | IDAHO FALLS | ID   | USA     | 83404       |
| VICE PRESIDENT   | JAY KAUFMAN     | 1985 CORTEZ AVE.  | IDAHO FALLS | ID   | USA     | 83404       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 108724</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Jared W. Allen<br>Name (type or print): Jared W. Allen<br>Date: 12/22/2015<br>Title: Registered Agent                                     |             |  |         |             |
| Processed 12/22/2015   |                 | * Electronically provided signatures are accepted as original signatures.   |             |  |         |             |