

| <b>No. C 29490</b><br><br>Return to:<br><b>SECRETARY OF STATE</b><br><b>450 NORTH FOURTH STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FILING FEE IF</b><br><b>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Due no later than September 30, 2007</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>IVY DALE CAMP, INC.</b><br/> <b>KEVIN B HOOPER</b><br/> <b>PO BOX 167</b><br/> <b>MIDVALE, ID 83645</b> </div> <div style="width: 50%;"> <b>Ivydale Camp, Inc</b><br/> <b>Chad Bewley</b><br/> <b>2721 Autumncrest St.</b><br/> <b>Caldwell, ID</b><br/> <b>83607</b> </div> </div> | <b>2. Registered Agent and Office NO PO BOX</b><br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <del>KEVIN B HOOPER</del><br/> <del>2000 ELDRADO ST</del><br/> <del>BOISE, ID 83704</del> </div> <div style="width: 50%;"> <b>Chad Bewley</b><br/> <b>2721 Autumncrest</b><br/> <b>Street</b><br/> <b>Caldwell, ID</b><br/> <b>83607</b> </div> </div> <b>3. New Registered Agent Signature</b><br> |             |       |                        |      |       |     |          |              |                       |          |    |       |            |            |                  |       |    |       |            |             |                     |       |    |       |           |           |               |       |    |       |           |             |                      |          |    |       |
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| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Bob Spriggle</td> <td>4005 N. McDermott Rd.</td> <td>Meridian</td> <td>ID</td> <td>83646</td> </tr> <tr> <td>Vice-Chair</td> <td>Max Miller</td> <td>3920 S. Mitchell</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Vice-Chair</td> <td>Luke Carter</td> <td>308 Copper tree Dr.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Treasurer</td> <td>Dan Watts</td> <td>8780 Pembroke</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary</td> <td>Chad Bewley</td> <td>2721 Autumncrest St.</td> <td>Caldwell</td> <td>ID</td> <td>83607</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Office held | Name  | Street or P.O. Address | City | State | Zip | Chairman | Bob Spriggle | 4005 N. McDermott Rd. | Meridian | ID | 83646 | Vice-Chair | Max Miller | 3920 S. Mitchell | Boise | ID | 83709 | Vice-Chair | Luke Carter | 308 Copper tree Dr. | Nampa | ID | 83651 | Treasurer | Dan Watts | 8780 Pembroke | Boise | ID | 83704 | Secretary | Chad Bewley | 2721 Autumncrest St. | Caldwell | ID | 83607 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                            | City        | State | Zip                    |      |       |     |          |              |                       |          |    |       |            |            |                  |       |    |       |            |             |                     |       |    |       |           |           |               |       |    |       |           |             |                      |          |    |       |
| Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bob Spriggle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4005 N. McDermott Rd.                                                                                                                                                                                                                                                                                                                                                                                                                             | Meridian    | ID    | 83646                  |      |       |     |          |              |                       |          |    |       |            |            |                  |       |    |       |            |             |                     |       |    |       |           |           |               |       |    |       |           |             |                      |          |    |       |
| Vice-Chair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Max Miller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3920 S. Mitchell                                                                                                                                                                                                                                                                                                                                                                                                                                  | Boise       | ID    | 83709                  |      |       |     |          |              |                       |          |    |       |            |            |                  |       |    |       |            |             |                     |       |    |       |           |           |               |       |    |       |           |             |                      |          |    |       |
| Vice-Chair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Luke Carter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 308 Copper tree Dr.                                                                                                                                                                                                                                                                                                                                                                                                                               | Nampa       | ID    | 83651                  |      |       |     |          |              |                       |          |    |       |            |            |                  |       |    |       |            |             |                     |       |    |       |           |           |               |       |    |       |           |             |                      |          |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dan Watts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8780 Pembroke                                                                                                                                                                                                                                                                                                                                                                                                                                     | Boise       | ID    | 83704                  |      |       |     |          |              |                       |          |    |       |            |            |                  |       |    |       |            |             |                     |       |    |       |           |           |               |       |    |       |           |             |                      |          |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Chad Bewley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2721 Autumncrest St.                                                                                                                                                                                                                                                                                                                                                                                                                              | Caldwell    | ID    | 83607                  |      |       |     |          |              |                       |          |    |       |            |            |                  |       |    |       |            |             |                     |       |    |       |           |           |               |       |    |       |           |             |                      |          |    |       |
| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 29490</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>6.</b><br><div style="display: flex; justify-content: space-between; margin-bottom: 5px;"> <div style="width: 60%;"> <b>Signature</b> </div> <div style="width: 35%;"> <b>Date</b> <b>7/30/07</b> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>Name</b> (Typed or Printed) <b>CHAD BEWLEY</b> </div> <div style="width: 35%;"> <b>Title</b> <b>SECRETARY</b> </div> </div>                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |       |                        |      |       |     |          |              |                       |          |    |       |            |            |                  |       |    |       |            |             |                     |       |    |       |           |           |               |       |    |       |           |             |                      |          |    |       |

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