

No. <b>C 146458</b>		<b>Due no later than Nov 30, 2009</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  REACH OUT INCORPORATED THOMAS J DAVIDSON 8627 COUNTY LINE RD PLUMMER ID 83851		THOMAS J DAVIDSON JR 8627 COUNTY LINE RD PLUMMER ID 83851			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	GAIL A. DAVIDSON	8627 COUNTY LINE RD.	PLUMMER	ID	USA	83851-9617	
PRESIDENT	THOMAS J DAVIDSON	8627 COUNTY LINE RD.	PLUMMER	ID	USA	83851-9617	
DIRECTOR	ANNA L. DAVIDSON	8627 COUNTY LINE RD	PLUMMER	ID	USA	83851	
5. Organized Under the Laws of:  <b>ID C 146458</b>		6. Annual Report must be signed.* Signature: T J Davidson, Jr. <span style="float: right;">Date: 12/17/2009</span> Name (type or print): T J Davidson, Jr. <span style="float: right;">Title: President</span>					
Processed 12/17/2009		* Electronically provided signatures are accepted as original signatures.					