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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------|---------|-------------|--|
| No. <b>L 6143</b>                                                                                                                                      |                  | <b>Due no later than Sep 30, 2016</b>                                                                                                                                                               |       | <b>2. Registered Agent and Address (NO PO BOX)</b>                   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>N INVESTMENTS LP<br>GARY N GREGERSON<br>16111 NORTH BRINSON STREET<br>SUITE 110<br>NAMPA ID 83687 |       | GARY M GREGERSON<br>16111 NORTH BRINSON<br>STE 110<br>NAMPA ID 83687 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*                           |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                | City  | State                                                                | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | GARY N GREGERSON | 16111 NORTH BRINSON STREET SUITE 110                                                                                                                                                                | NAMPA | ID                                                                   | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 6143</b>                                                                                            |                  | 6. Annual Report must be signed.*<br>Signature: Gary Gregerson<br>Name (type or print): Gary Gregerson<br><br>Date: 10/04/2016<br>Title: President                                                  |       |                                                                      |         |             |  |
| Processed 10/04/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                           |       |                                                                      |         |             |  |