9572/105421



## CERTIFICATE OF AUTHORITY OF

HEALTH IMAGES, INC.

duplicate originals	of an Application of <u>HEALTH IMACES, INC.</u>
	for a Certificate of Authority to transact business in this State.
duly signed and ver	rified pursuant to the provisions of the Idaho Business Corporation Act, have
been received in th	is office and are found to conform to law.
ACCORDING	GLY and by virtue of the authority vested in me by law, I issue this Certificate of
Authority to	HEALTH IMAGES, INC.
to transact business	in this State under the name
	and attach hereto a duplicate original of the Application

Dated October 23, 1990



Sit of Cenarine

SECRETARY OF STATE

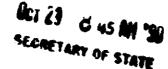
Corporation Gerk

## APPLICATION FOR CERTIFICATE OF AUTHORITIES & 45 Au 4

	(Profit Corporation)	AN VANTERIOR
the Secretary of State of Idahi		SECRETARY OF
Pursuant to Section 30-1-110	A Idaho Code, the undersigned Corporation	on hereby applies for a Cartificate of
	your State, and for that purpose submits ti	-
The name of the corporation i	Health Images, Inc.	
The name which it shall use in	Idaho is	
(To be used only when require Board of Directors resolution	ed to avoid a conflict with a name already adopting assumed name in idaho.)	y on file. Must be accompanied by a
It is incurporated under the lay	•	
The dute of its incorporation is	June 12, 1989	and the period of its duration
<u>perpetual</u>	•	
The address of its principal off	fice in the state or country under the laws o	of which it is incornerated in
	erman Square, Dover, Del	•
	ndence should be addressed, if different fro	
8601 Dunwoodv P	lace, Suite 200. Atlanta	
	lace, Suite 200, Atlanta	a, GA 30350
The street address of its propos	ed registered office in Idaho is	a, GA 30350
The street address of its propos	ad registered affles in Eduba is	a, GA 30350
The street address of its propose G/o The Frentice-Hall 877 Main Street, Bois	ed registered office in Idaho is	a , GA 30350
The street address of its propose 6/0 The Frentice-Hall 877 Main Street, Bois registered agent in Idaho at that	ed registered office in Idaho is Corporation System, Inc., le, Idaho 83702-5858	a, GA 30350
The street address of its propose G/O The Frentice-Hall 877 Main Street, Bois registered agent in Idaho at that the purposes which	ed registered office in Idaho is Corporation System, Inc., ie, Idaho 83702-5858	a, GA 30350 ,and the name of its proposed reporation System, Inc.  f business in idebo are:
The street address of its propose c/o The Frentice-Hall 877 Main Street, Bois registered agent in Idaho at that the purposes which	ed registered effice in Idaho is Corporation System, Inc., i.e., Idaho 83702-5858  I address in The Prentice-Hall Corporation of pursue in the transaction of maintenance and servicing facilities and equipment of the control of the	a, GA 30350
The street address of its propose C/O The Prentice-Hall 877 Main Street, Bois registered agent in Idaho at that the purposes which	ed registered office in Idaho is	a, GA 30350
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The street address of its propose c/o The Prentice-Hall 877 Main Street, Bois requisivered agent in Idaho at that the purpose or purposes which	ed registered effice in Idaho is Corporation System, Inc., i.e., Idaho 83702-5658  I address in The Prentice-Hall Corporation to pursue in the transaction of maintenance and servicing facilities and equipments of its directors and officers are:  President, CEO &	
The street address of its propose c/o The Prentice-Hall 877 Main Street, Bois registered agent in Idaho at that the puspuse or purposes which	ed registered effice in Idaho is Corporation System, Inc., La., Idaho 83702-5658  I address in The Prentice-Hall Cor it preputes to pursue in the transaction of maintenance and servicin ng facilities and equipt tesses of its directors and officers are:  President, CEO & Chairman of Bd. 860	a, GA 30350
The street address of its propose c/o The Prentice-Hall 877 Main Street, Bois registered agent in Idaho at that the pusposes which	ed registered effice in Idaho is Corporation System, Inc., ie, Idaho 83702-5658  I address in The Prentice-Hall Cor it prepares to pursue in the transaction of maintenance and servicin ng facilities and equipe ress of its directors and officers are:  President, CEO & Chairman of Bd. 860 Attacker. V. President	
The street address of its propose c/o The Prentice-Hall 877 Main Street, Bois registered agent in Idaho at that the puspose or purposes which	ed registered effice in Idaho is Corporation System, Inc., La., Idaho 83702-5658  I address in The Prentice-Hall Cor it preputes to pursue in the transaction of maintenance and servicin ng facilities and equipt tesses of its directors and officers are:  President, CEO & Chairman of Bd. 860	a, GA 30350
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Director 915 Toll House Ave., Frederic Gene Gabbard Director 1133 19th St., Washington, Director 580 North School Lane, Lancas Illiam E. Whitesell Director 580 North School Lane, Lancas Idahe.  The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idahe.  This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.  October 18, 1990  Health Images, Inc.  (Carporation Name)  By  Its Santiagy Assistant Secretary (please specify)  and Laurie R. Berkin a notary public, do hereby certify that on 18th day of October 19 90 personally appeared before	Name	Office	Address .
Director 1133 19th Sr., Washington, Director 580 North School Lane, Lancas 580 North School Lane, Lancas 14 Director 580 North School Lane, Lancas 580 North	Roy C. Turner, III	Director	P:0: Box 3507, Little Rock, A
Director 1133 19th Sr., Washington, Director 580 North School Lane Lancas  The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaha.  This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.  October 18, 1990  Health Images, Inc.  (Carporation Name)  Its Sentralegy: Assistant Secretary (please specify)  and (Carporation Name)  Its Sentralegy: Assistant Secretary (please specify)  Laurie R. Berkin a notary public, do hereby certify that on 18th day of October 19.90, personally appeared before	Marc I. Raphaelson	Director	915 Toll House Ave., Frederic
The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaha.  This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.  October 18, 1990  Health Images, Inc.  (Corporation Name)  By  Health Images, Inc.  (Corporation Name)  Its Saftrages Assistant Secretary (please specify)  and  Its Saftrages Assistant Secretary (please specify)  Laurie R. Berkin  18 th day of October  19 90 personally appeared before	O. Gene Gabbard	Director	
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Health Images, Inc.  (Corporation Name)  Its Position (please specify)  and Letter H. Les  Its Salmage Assistant Secretary (please specify)  Sec.  Laurie R. Berkin  18th day of October 19 90 personally appeared before	Idaho.		of the state of
Health Images, Inc.  (Corporation Name)  Its Fracilent/View President (please specify)  and Little H. Les  Its Seffrages Assistant Secretary (please specify)  and Laurie R. Berkin  Laurie R. Berkin  Assistant Secretary (please specify)  Laurie R. Berkin  Anotary public, do hereby certify that on  18th day of October  1990 personally appeared before	This Application is accompanied by	y a certificate of Corpe	orate Status or Existence, duly authenticated by the
Health Images, Inc.  (Corporation Name)  (Corporation Name)  (Its Fracidant/Vice President (please specify)  and Letter H. Let  (See Orgin 18 Sentage Assistant Secretary (please specify)  (Intropy Fulton 18 Laurie R. Berkin a notary public, do hereby certify that on 18th day of October 19 90 personally appeared before	higher arribet of the state of	country under the l	aws of which it is incorporated.
Its Resident (please specify)  and Lecta H. Las  Its Sentages Assistant Secretary (please specify)  In Laurie R. Berkin  18th day of October 19 90 personally appeared before	A		
Its President (plear specify)  and Contact H. Los  Its Saltestant Secretary (plear specify)  ATE OF Georgia  JUNTY OF Fulton  Laurie R. Berkin  18th day of October 1990 personally appeared before	october 18, 1990		
Its Resident/Vion President (please specify)  and Letter H. Les  Its Saftetany Assistant Secretary (please specify)  INTY OF Fulton  Laurie R. Berkin  18th  day of October  1990 personally appeared before	october 18, 1990	Health In	mages, Inc.
Its Resident (Vice President (please specify)    Control   Control	october 18, 1990	Health In	
ATE OF Georgia    Its Saftstage Assistant Secretary (please specify)   UNITY OF Fulton	october 18, 1990	4	(Carporation Name)
Its Salies and Secretary (please specify)  UNITY OF Fulton  Laurie R. Berkin  18th day of October  1990 personally appeared before	end: October 18, 1990	By	(Corporation Name)
UNTY OF Fulton    Laurie R. Berkin	md: October 18, 1990	Byitu	(Corporation Name)  (Corporation Name)  (Corporation Name)  (Corporation Name)
Laurie R. Berkin .a notary public, do hereby certify that on  18th day of October .19 90 personally appeared before		Byits	(Corporation Name)  (Corporation Name)  (Corporation Name)  (Corporation Name)  (Corporation Name)
18th day of October . 19 90 personally appeared before	ATE OF Georgia	By its	(Corporation Name)  (Corporation Name)  (Corporation Name)  (Corporation Name)  (Corporation Name)
18th day of October 1990 personally appeared before	ATEOFGeorgia	By its	(Corporation Name)  (Corporation Name)  (Corporation Name)  (Corporation Name)  (Corporation Name)
· · · · · · · · · · · · · · · · · · ·	ATROF <u>Georgia</u> UNTY OF <u>Fulton</u>	and Leby	(Corporation Name)
	ATBOF Georgia UNTY OF Fulton Laurie R. Berkin	and Cely	(Corporation Name)  Recident/Vior President (please specify)  Salistany Assistant Secretary (please specify)  . a notary public, do hereby certify that on
	ATE OFGeorgia UNTY OF _Fulton I, _Laurie R. Berkin I8thday of	and Celes  its  October  Rebecca was	(Corporation Name)  (Corpo
	ATEOF Georgia  UNTY OF Fulton  Laurie R. Berkin  18th day of Gerald D. Bassett and	october  Rebecca wh	(Corporation Name)  Residesh/Vior President (please specify)  Softmany Assistant Secretary (please specify)  . a notary public, do hereby certify that on  . 19 90 . personally appeared before to being by me first duty sworn, declared that (s)he
	ATEOF Georgia  UNTY OF Fulton  Laurie R. Berkin  18th day of Gerald D. Bassett and	october  Rebecca wh	Corporation Name)  Resideste/Vice President (please specify)  Softstage/ Assistant Secretary (please specify)
	Georgia  UNTY OF Fulton  Laurie R. Berkin  18th day of Gerald D. Bassett and	october  Rebecca wh	Corporation Name)  Residests/ Vice President (please specify)  Softstage/ Assistant Secretary (please specify)
Exec. V. President of Health Images, Inc. and	ATEOFGeorgia  UNTY OF _Fulton  L_Laurie R. Berkinl8thday of Gerald D. Bassett and Exec. V. President	October  Rebecca with Leo of Health Image	Corporation Name)  Residesh/ Vior President (please specify)  Saftestage/ Assistant Secretary (please specify)
Exec. V. President of Health Images, Inc. and  (a) The signed the foregoing document as Assistant Secretary of the semantics and the semantic semantics and the semantics and the semantic semantic semantics and the semantic seman	CONTY OF Georgia  UNTY OF Fulton  Laurie R. Berkin  18th day of  Gerald D. Bassett and Exec. V. President  (a) the signed the foregoing document a	October  Rebecca with Leo of Health Image	(Corporation Name)  (Corporation Name)  (Residesh/Vior President (please specify)  (Salitatage/ Assistant Secretary (please specify)  . a notary public, do hereby certify that on  . 19 90 . personally appeared before no being by me first duly sworn, declared that (s)he ages. Inc. and
(a) the signed the foregoing document as Assistant Secretary	UNTY OF Fulton  Laurie R. Berkin  18th day of Gerald D. Bassett and Exec. V. President  (a) the signed the foregoing document as	October  Rebecca with Leo of Health Image	(Corporation Name)  (Corporation Name)  (Residesh/Vior President (please specify)  (Salitatage/ Assistant Secretary (please specify)  . a notary public, do hereby certify that on  . 19 90 . personally appeared before no being by me first duly sworn, declared that (s)he ages. Inc. and
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Exec. V. President of Health Images, Inc. and  (s) be signed the foregoing document as Assistant Secretary of the secretary	UNTY OF Fulton Laurie R. Berkin 18th day of Gerald D. Bassett and Exec. V. President (s) be signed the foregoing document	October  Rebecca with Leo of Health Image	(Corporation Name)  (Corporation Name)  (Residesh/Vior President (please specify)  (Salitatage/ Assistant Secretary (please specify)  . a notary public, do hereby certify that on  . 19 90 . personally appeared before no being by me first duly sworn, declared that (s)he ages. Inc. and
(a) the signed the foregoing document as Assistant Secretary of the corporation and that tatements therein contained are true.	UNTY OF Fulton  1. Laurie R. Berkin  18th day of  Gerald D. Bassett and Exec. V. President  (s) the signed the foregoing document	October  i Rehecca . wh H. Leo of Health Imi	(Corporation Name)  Residests/Vice President (please specify)  Selfestage: Assistant Secretary (please specify)
(s) be signed the foregoing document as Assistant Secretary of the corporation and that materians therein contained are true.    Many & Bulky   Notary Public	CONTY OF Georgia  UNTY OF Fulton  Laurie R. Berkin  18th day of  Gerald D. Bassett and Exec. V. President  (a) the signed the foregoing document a	October  i Rehecca . wh H. Leo of Health Imi	Corporation Name)  Residuals / Vice President (please specify)  Solicitates Assistant Secretary (please specify)





## Office of Secretary of State

I, MICHAEL HARKINS, SECRETARY OF STATE OF THE STATE OF DELAWARE DO HEREBY CERTIFY HEALTH IMAGES, INC. IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE DATE SHOWN BELOW.



750292259

Michael Harkins, Secretary of State

AUTHENTICATION: |2828583

DATE:

10/19/1990