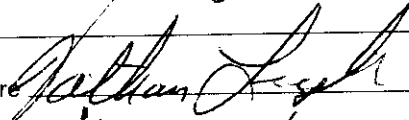


No. C 27468	Due no later than November 30, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX EUGENE L. TATKO PO BOX 1743 WESTLAKE RD CRAIGMONT, ID 83523																																																
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box if applicable CRAIGMONT POST # 38, AMERICAN LEGION E. L. TATKO PO BOX 5 P.O. Box 33 CRAIGMONT, ID 83523	3. <u>New</u> Registered Agent Signature																																																
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																																		
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Nathan Leigh</td> <td>P.O. Box 63</td> <td>Craigmont</td> <td>Idaho</td> <td>83523</td> </tr> <tr> <td>Secretary</td> <td>Doug Hill</td> <td>404 Boulevard</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director 1st VP</td> <td>ALAN HATHINGER</td> <td>412 Boulevard</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director 2nd VP</td> <td>RICK SAMSAL</td> <td>031 2nd St</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director 1yr</td> <td>NATHAN STIPUM</td> <td>120 3rd Ave</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director 2 yr</td> <td>Kieth HALL</td> <td>407 RAUSDALE Rd</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director 3 yr</td> <td>MITTON WATSON</td> <td>MELROSE RIDGE</td> <td>Peck</td> <td>Idaho</td> <td>83545</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Nathan Leigh	P.O. Box 63	Craigmont	Idaho	83523	Secretary	Doug Hill	404 Boulevard	"	"	"	Director 1st VP	ALAN HATHINGER	412 Boulevard	"	"	"	Director 2nd VP	RICK SAMSAL	031 2nd St	"	"	"	Director 1yr	NATHAN STIPUM	120 3rd Ave	"	"	"	Director 2 yr	Kieth HALL	407 RAUSDALE Rd	"	"	"	Director 3 yr	MITTON WATSON	MELROSE RIDGE	Peck	Idaho	83545
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5. Organized Under the Laws of: IDAHO C 27468	6. Signature  Date Oct 1, 2003 Name (Typed or Printed) NATHAN LEIGH Title COMMANDER																																																	