

No. <b>C 198901</b>	<b>Due no later than Jun 30, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> MPMP INC JAMES W THOMAS 668 S WHISPERWOOD WAY BOISE ID 83709-5215		JAMES W THOMAS 668 S WHISPERWOOD WAY BOISE ID 83709-5215			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	CHAD INMAN	2540 E FRANKLIN #103	MERIDIAN	ID	USA	83642
DIRECTOR	ROD BECK	4257 TATTENHAM WAY	BOISE	ID	USA	83713
DIRECTOR	GREG FERCH	4890 CREE WAY	BOISE	ID	USA	83709
5. Organized Under the Laws of:  <b>ID C 198901</b>	6. Annual Report must be signed.* Signature: James W. Thomas Name (type or print): James W. Thomas		Date: 04/29/2017 Title: Exec Director			
Processed 04/29/2017		* Electronically provided signatures are accepted as original signatures.				