

INSTRUCTIONS ON REVERSE SIDE

101046 No.	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30S 1. Mailing Address -- Please Correct If Not Correct	LOU SCHARPF 431 S 4TH
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	CUTTING EDGE WATER SKI SCHOOL LOU SCHARPF 431 S 4TH SANDPOINT ID 83854	SANDPOINT ID 83864 3. Incorporated Under The Laws of ID NO: 101046

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	Lou Scharpf	431 S. 4th	Sandpoint	ID	83864
Secretary:					
Directors:	Terry Jensen				

5. Nature of Business

Water Ski School

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Type or Printed)



Date

Title

7-21-95
President