

INSTRUCTIONS ON REVERSE SIDE

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| No. 101046 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 30, 1995 | | LOU SCHARPF 431 S 4TH |
| | 1. Mailing Address -- Please Correct If Not Correct | | SANDPOINT ID 83864 |
| | CUTTING EDGE WATER SKI SCHOOL, LOU SCHARPF 431 S 4TH SANDPOINT ID 83864 | | |
| | | 3. Incorporated Under The Laws of ID NO: 101046 | |

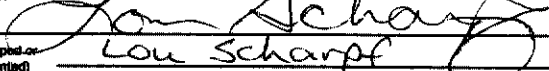
4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|--------------|-------------------------------|-------------|--------------|--------------------|
| President: | Lou Scharpf | 431 S. 4th | Sandpoint | ID | 83864 |
| Secretary: | | | | | |
| Directors: | Terry Jensen | | | | |

5. Nature of Business

Water Ski School

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

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|--|-----------------|
| Signature  | Date 7-21-95 |
| Name (Typed or Printed) Lou Scharpf | Title President |