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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 110650</b>                                                                                                                                    |               | <b>Due no later than Feb 28, 2017</b>                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>INVESTORS UNLIMITED LLC<br>CHRIS ROBINSON<br>812 E CLARK<br>POCATELLO ID 83201 |          | CHRIS ROBINSON<br>812 E CLARK<br>POCATELLO ID 83201 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                 |          |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                            | City     | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | TREVER SHUMAN | 4682 CHATEAU ST                                                                                                                                 | CHUBBUCK | ID                                                  | USA     | 83202       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 110650</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Chris Robinson<br>Name (type or print): Chris Robinson<br>Date: 12/22/2016<br>Title: Member     |          |                                                     |         |             |  |
| Processed 12/22/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                       |          |                                                     |         |             |  |