

No. C 93962

Due no later than December 31, 2003
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

JOSEPHINE CREEK RANCH, INC.
SU BROWN
PO BOX 1454

SU BROWN
77 SOUTHWAY #B

LEWISTON, ID 83501

**NO FILING FEE IF
RECEIVED BY DUE DATE**

LEWISTON, ID 83501

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

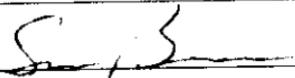
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Paul Collins	600 Robbins Road #401	Boise	ID	83702
Vice President	Dallan Taylor	410 Clear Creek Drive	Meridian	ID	83642
Secretary	Su Brown	PO Box 1454	Lewiston	ID	83501
Ranch Manager	Darren Nelson	7555 Butte Road	Melba	ID	83641

5. Organized Under the Laws of:

IDAHO
C 93962

6.

Signature



Date

10-10-03

Name (Typed or Printed)

Su Brown

Title

SECRETARY