| No. C 167613 | | Due no later than Jun 30, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------------|---|---|---|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MEARS GROUP, INC. CORPORATION SERVICE COMPANY 12550 W EXPLORERE DR STE 100 | | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of Preside | nt, Secretary, and Directors. Treasurer (| optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | SCOT P. FLUHARTY | | 4500 N. MISSION ROAD | ROSEBUSH | MI | USA | 48878 |
| TREASURER | SAMUEL P. | GLEASON | 5051 WESTHEIMER ROAD SUITE 1650 | HOUSTON | TX | USA | 77056 |
| DIRECTOR | DANIEL P. GOVIN | | 2800 POST OAK BOULEVARD SUITE 2600 | HOUSTON | TX | USA | 77056 |
| VICE PRESIDENT | STEVEN L GUDE | | 1622 EASTPORT PLAZA DRIVE | COLLINSVILLE | IL | USA | 62234 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| DE C 167613 | | Signature: CLAUDIA G. SANTOS | | Date: 06/06/2016 | | | |
| | | Name (type or print): CLAUDIA G. SANTOS | | Title: ASSISTANT SECRETARY | | | |
| Processed 06/06/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |