| No. <b>C 113301</b>  |                                   | Due no later than Jan 31, 2018   |                            | 2. Registered Agent and Address (NO PO BOX)          |                                     |          |            |                |
|--|-----------------------------------|--|----------------------------|--|-------------------------------------|----------|------------|----------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                                   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  PIONEER CAPITAL MANAGEMENT COMPANY JOHN S MILLER PO BOX 2238 |                            | JOHN S MILLER 440 E AVE N 2ND FLOOR KETCHUM ID 83340 |                                     |          |            |                |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine                  |                                   | KETCHUM I  |                            | easurer (  | 3. New Registered Agent Signature:* |          |            |                |
| Office Held  | Name                              | 333 / (44) 23323 (   | Street or PO Address       | asarci (   | City                                | State    | Country    | Postal Code    |
| PRESIDENT<br>SECRETARY   | JOHN S MILLER<br>KRISTIN G MILLER |  | PO BOX 2238<br>PO BOX 2238 |  | KETCHUM<br>KETCHUM                  | ID<br>ID | USA<br>USA | 83340<br>83340 |
| 5. Organized Under the Laws of:  |                                   | 6. Annual Report must be signed.*  |                            |  |                                     |          |            |                |
| ID   |                                   | Signature: John S. Miller  |                            |  | Date: 11/30/2017                    |          |            |                |
| C 113301   |                                   | Name (type or print): John S. Miller   |                            |  | Title: President                    |          |            |                |
| Processed 11/30/2017 * Electronically provided signatures are accepted as original signatures. |                                   |  |                            |  |                                     |          |            |                |