

No. C 89460	Annual Report Form Due No Later Than November 30, 1995		2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct CARBON HILL HOT SPRINGS, INC EDWARD A. LAWSON BOX 297	EDWARD A. LAWSON 319 WALNUT AVE. KETCHUM ID 83340			
* FIRST NOTICE *	KETCHUM ID 83340	ID	C 89460		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Don Brandenburger	1355 Brandt Road	Hillsborough	CA	94101
Secretary	Jim Cimino	P.O. Box 448	Sun Valley	ID	83353
Directors:	Don Brandenburger	1355 Brandt Road	Hillsborough	CA	94101
	Jim Cimino	P.O. Box 448	Sun Valley	ID	83353
	David Cimino	GPO 3328	San Juan Puerto Rico	000936	
	Robert Cimino	GPO 3328	San Juan Puerto Rico	000936	
5. NATURE OF BUSINESS REAL ESTATE INVESTMENT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Don Brandenburger</u> Date <u>0.13.96</u> Name (Typed or Printed) <u>Don Brandenburger</u> Title <u>President</u>			

ISSUED: 07-06-1995

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