


No. C 89460	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> EDWARD A. LAWSON 319 WALNUT AVE. KETCHUM ID 83340 </div>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> CARBON HILL HOT SPRINGS, INC EDWARD A. LAWSON 30X 297 KETCHUM ID 83340 </div>	3. Organized Under the Laws of: <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> ID C 89460 </div>			
* FIRST NOTICE *					
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Don Brandenburger	1355 Brandt Road	Hillsborough	CA	94101
Secretary	Jim Cimino	P.O. Box 448	Sun Valley	ID	83353
Directors:	Don Brandenburger	1355 Brandt Road	Hillsborough	CA	94101
	Jim Cimino	P.O. Box 448	Sun Valley	ID	83353
	David Cimino	GPO 3328	San Juan Puerto Rico		000936
	Robert Cimino	GPO 3328	San Juan Puerto Rico		000936
5. NATURE OF BUSINESS REAL ESTATE INVESTMENT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) Don Brandenburger </div> <div style="width: 35%;"> Date 8.13.96 Title President </div> </div>			

ISSUED: 07-06-1996

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