No. C 101340		Due	2. Registered A	2. Registered Agent and Address (NO PO BOX)				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Due no later than Mar 31, 2010 Annual Report Form 1. Mailing Address: Correct in this box if needed. COMMERCIAL ELECTRIC, INC. SKIP H RICHARDSON 1835 E VICTORY RD MERIDIAN ID 83642		1835 E VICTI MERIDIAN II	SKIP H RICHARDSON 1835 E VICTORY RD MERIDIAN ID 83642 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
		ess Addresses of P	resident, Secretary, and Directors. Treas	surer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	RECTOR ROBERT M THOMAS		6838 LAMPLIGHTER LN	BOISE	ID	USA	83703	
TREASURER VICKIE R RICHA		ICHARDSON	1835 E VICTORY RD	MERIDIAN	ID	USA	83642-7003	
PRESIDENT	SKIP H RICHARDSON		1835 E VICTORY RD	MERIDIAN	ID	USA	83642-7003	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Skip		Date: 04/14/2010				
C 101340		Name (type or		Title: President				
Processed 04/14/2010	* Electronically provided signatures are accepted as original signatures.							