

CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code Base Filing fee: \$100.00 typed, \$120 not typed

Complete and submit the application in duplicate.

2018 APR 27 AM 10: 30

SECRETARY OF STATE

The name of the limited liability COUNCIL CRAFTSMAN	•	STATE UP IDAHO
(Remember to include the wo	rds "Limited Liability Company," "Limited Company,	or the abbreviations L.L.C., LLC, or LC)
The complete street and mailin 1721 S. Florence, Nampa	g addresses of the principal office is: , ID 83686	
(Street Address)		
(Mailing Address, if different)		
The name and complete street	address of the registered agent:	
TIM MITCHELL	1721 S FLORENCE, NAI	MPA, ID 83686
(Name)	(Address)	
TIM MITCHELL	ast one governor of the limited liability 1721 S. FLORENCE, NA	• •
(Name)	(Aucruss)	
(Name)	(Address)	
(Name)	(Address)	
(Name)	(Address)	
Mailing address for future corre	espondence (annual report notices):	
1721 S. FLORENCE, NA	MPA, ID 83686	
(Address)		

Signature of organizer(s).

Printed Name:

TIM MITCHELL

Signature:

Printed Name:

Signature: Rev. 01/2018

Secretary of State use only

IDAHO SECRETARY OF STATE 04/27/2018 05:00

CK:CASH CT:356957 BH:1640727 16 100.00 = 100.00 ORGAN LLC #2

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