

INSTRUCTIONS ON REVERSE SIDE

No. 77545	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 30, 1995	JOAN NELSON 1010 NORTH ORCHARD
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address - Please Correct if Not Correct NELSON INSTITUTE, INC. (THE) ROBERT G. HAMLIN PO BOX 16488 BOISE ID 83715	BOISE ID 83706 3. Incorporated Under The Laws of ID NO: 77545

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	JOAN L Nelson	1505 E. Jefferson	Boise	ID	83712
Secretary:	DAVID P Lewis	3648 COVERED WAGON WAY	Boise	ID	83713
Directors:					

5. Nature of Business

alcohol/drug
counseling

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

JOAN L. NELSON

Date

Title

7/24/95
Director