

State of Idaho



Department of State.

CORPORATION REINSTATEMENT CERTIFICATE

I, J. D. (CY) PRICE, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State and Collector of the annual corporation tax, do hereby certify that

NEW UNION DITCH COMPANY, LIMITED

a corporation organized and existing under and by virtue of the laws of the State of Idaho, with its principal place of business in Idaho located at **Boise**, Idaho, forfeited on the **30th** day of **November**, 19 **48**, its charter or authority to do business in the State of Idaho, because of failure to file the annual statement

due the State of Idaho for the fiscal year ending June 30th, 19 **49**, as provided by Section 26-607, Idaho Code, Annotated.

AND I FURTHER CERTIFY, That the said corporation has subsequently and on the **21st** day of **February**, 19 **49**, filed its annual statement and paid the penalty and the said corporation is therefore reinstated on the records of this office, and all the corporate rights which it enjoyed under the Constitution and Laws of the State of Idaho prior to the date of said forfeiture, are hereby restored.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **twenty-first** day of **February**, in the year of our Lord one thousand nine hundred **forty-nine**, and of the Independence of the United States of America the One Hundred **Seventy-third**.

Secretary of State.

ARTICLES OF INCORPORATION
of the
NEW UNION DITCH COMPANY, LIMITED.

Know All Men by these Presents: That we, the undersigned actual bona fide residents of the State of Idaho, have this day voluntarily associated ourselves together for the purpose of forming a Corporation, under the laws of the State of Idaho:

And we hereby certify as follows, to wit:-

First: That the name of the said corporation is the

"NEW UNION DITCH COMPANY", Limited.

Second: That the purposes for which this corporation is formed are to own, operate, manage, control, repair, ~~enlarge~~ and regulate a certain water or irrigating ditch or canal and the water flowing therein and connected therewith, said ditch or canal being formerly known as the Pierce and Cox or Union Ditch and takes water from Boise River on the north side thereof about *Seven* miles westerly of Boise City, Ada County Idaho and running thence northwesterly down Boise Valley, with all of the powers incident thereto and necessary to carry out said objects.

Third: That the place where its principal place of business is to be conducted or transacted shall be at ^{near} the residence of Hiram Saxton in Boise Valley, Ada County, Idaho, and its post-office address is Boise, Ada County, Idaho.

Fourth: That the term for which it is to exist is fifty years from and after the date of its incorporation.

Fifth: That the number of its Directors shall be five, and that the names and residences of those who are appointed for the first year are: Names Residences.

Frederick Patterson ,Boise Valley,P.O.Boise,Ada County,Idaho

C. H. Frank, Boise Valley, P. O. Boise, Ada County, Idaho

R. S. Kincaid, Boise Valley, P. O. Boise, Ada County, Idaho
H. G. Saxton, Boise Valley, P. O. Boise, Ada County, Idaho
J. C. Miller, Boise Valley, P. O. Boise, Ada County, Idaho.

Sixth: That the amount of the capital stock of this corporation shall be Five Thousand Dollars divided into twenty shares of Two Hundred and Fifty Dollars each.

Seventh: That the amount of the capital stock which has been actually subscribed is Five Thousand Dollars, and the following are the names of the persons by whom the same has been subscribed and the number of shares and the amount subscribed by each, to wit: -

Names of Subscribers.	No. of Shares.	Amount.
H. G. Saxton	5	\$1250.00
Nancy J. Wood	3	750.00
Kate Pierce	2	500.00
Louisa Patterson	1 1/4	312.50
Frederick Patterson	1 1/2	375.00
Julius C. Miller	2	500.00
R. S. Kincaid	3 3/4	937.50
C. H. Frank	1 1/2	375.00

In Witness Whereof, we have this 11th day of May in the year One Thousand Nine Hundred and One hereunto set our hands and seals.

Frederick Patterson (seal)
C. H. Frank (seal)
R. S. Kincaid (seal)
Julius C. Miller (seal)
H. G. Saxton (seal)

State of Idaho,
County of Ada. SS.

On this 11th day of May in the year 1901, before me *James S. Bogart*
.....a Notary Public in and for said County, personally
appeared Frederick Patterson, C. H. Frank, R. S. Kincaid, Julius C. Miller,
and H. G. Saxton, each known to me to be the persons whose names are
subscribed to the within instrument, and each acknowledged to me that
he executed the same.


In Witness Whereof, I have hereunto set my hand and affixed
my notarial seal, the day and year first above written.



James S. Bogart
.....
Notary Public.

STATE OF IDAHO, }
COUNTY OF ADA, } SS.

I, J. H. WICKERSHAM, Clerk of the District Court of the Third Judicial District of the State of
Idaho, in and for the County of Ada, do hereby certify that the foregoing is a true and correct copy of the
original *Articles of Incorporation of New Union*
Ditch Company, Ltd (No. 333)
..... filed in the above entitled action and remaining now on
file in my office at Boise City, Ada County, Idaho.

Given under my hand and the seal of said court, at office in Boise City, Ada County, Idaho, this, the
16th day of May, A. D. 1901.
By  *J. H. Wickersham* Clerk.
Deputy.