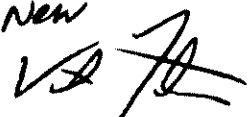


|                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C115968</b>                                                                                                                                                                                                                       | <b>Annual Report Form</b><br>Due No Later Than November 30, 1997                                                                                                                                                                                  |                                                                                                                                                                         | 2. Registered Agent and Office <b>NOT A P O BOX</b><br><del>Vince Zortman</del><br><del>Richard Garber</del><br><del>1741 Gibson Way</del><br>1109 Main St. Suite 315<br>Boise, ID 83702<br><b>Meridian</b> ID <b>83442</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                             | 1. Mailing Address Please Correct, If Not Correct<br><br><b>PRO-MAR SELECT WHEAT OF IDAH</b><br><del>RICHARD GARBER</del> <b>Vince Zortman</b><br><del>1741 GIBSON WAY</del><br><b>1109 Main St. Suite 315</b><br><b>Meridian Boise, ID 83702</b> |                                                                                                                                                                         | 3. Organized Under the Laws of<br><br><b>ID</b> <b>C115968</b>                                                                                                                                                              |
| * <b>FIRST NOTICE</b> *                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                                                                                                   |                                                                                                                                                                         |                                                                                                                                                                                                                             |
| <u>Office held</u>                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                           | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                                                                                         |
| President                                                                                                                                                                                                                                | Jay Hansen                                                                                                                                                                                                                                        | 47 Reynolds St.                                                                                                                                                         | Malad City ID 83252                                                                                                                                                                                                         |
| Vice Pres.                                                                                                                                                                                                                               | Keith Kinzer                                                                                                                                                                                                                                      | Route 2 Box 55A                                                                                                                                                         | Genesee ID 83632                                                                                                                                                                                                            |
| Sec/Treas                                                                                                                                                                                                                                | Tom Iverson                                                                                                                                                                                                                                       | HCR 61 Box 129                                                                                                                                                          | Bonners Ferry ID 83805                                                                                                                                                                                                      |
| DIRECTOR                                                                                                                                                                                                                                 | Mike Telford                                                                                                                                                                                                                                      | 4361 Hwy 24                                                                                                                                                             | Paul ID 83349                                                                                                                                                                                                               |
| Director                                                                                                                                                                                                                                 | Tom Steaschein                                                                                                                                                                                                                                    | 1464 Alpowa                                                                                                                                                             | Moscow ID 83843                                                                                                                                                                                                             |
| Director                                                                                                                                                                                                                                 | Doug Scoville                                                                                                                                                                                                                                     | 1240 Scoville Rd.                                                                                                                                                       | Dot Latch ID 83655                                                                                                                                                                                                          |
| Director                                                                                                                                                                                                                                 | Richard Giesbrecht                                                                                                                                                                                                                                | 2815W 2200 S                                                                                                                                                            | Aberdeen ID 83210                                                                                                                                                                                                           |
| 5. <b>NEW</b><br>                                                                                                                                        |                                                                                                                                                                                                                                                   | 6. Signature  Date <b>7/28/97</b><br>Name: <b>TOM IVERSON</b> Title: <b>Sec/Treas</b> |                                                                                                                                                                                                                             |

ISSUED: 07-04-1997 ( DO NOT TAPE OR STAPLE )

15465