| No. C 194576 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Due no later than Apr 30, 2017 Annual Report Form 1. Mailing Address: Correct in this box if need LATERAL 28 WATER USERS ASSOCIATION INC DAVID H HUME 9318 W PANDION CT BOISE ID 83714 | DAVID H HI 9318 W PAN BOISE ID 8 | 2. Registered Agent and Address (NO PO BOX) DAVID H HUME 9318 W PANDION CT BOISE ID 83714 3. New Registered Agent Signature:* | | |
|---|--|--|---|-------------------|-------------------------|
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Bus | iness Addresses of President, Secretary, and Directors. Tr | | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR MARTY A DIRECTOR TIM MUR SECRETARY DAVID H | PHY DVM 8301 W STATE | BOISE BOISE BOISE | ID ID ID | USA USA USA | 83714 83714 83714 |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | |
| ID C 194576 | Signature: David H. Hume Name (type or print): David H. Hume | | Date: 02/27/2017 Title: Secretary | | |
| Processed 02/27/2017 | * Electronically provided signatures are accepted as original signatures. | | | | |