| No. C 159817 | | Due no later than Apr 30, 2013 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|-------------------------|--|
| Return to: | | Annual Report Form | | CONTROL TO SEE SECTION OF THE PARTY OF THE P | ALLAN R BOSCH | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. JAMES BRYAN CONSTRUCTION, INC. JAMES BRYAN 2440 E TUDOR RD | | | | | | |
| | | PMB 1099 | | 3. <u>New</u> Registere | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | ANCHORAGE AK 99507 USA | | | | | | |
| 4. Corporations: Enter Nar | mes and Busin | ess Addresses of Pres | sident, Secretary, and Directors. Treasur | er (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER SECRETARY PRESIDENT | SUSAN A BRYAN SUSAN A BRYAN JAMES W BRYAN | | 2440 E. TUDOR RD. PMB 1099 2440 E. TUDOR RD. PMB 1099 2440 E. TUDOR RD PMB 1099 | ANCHORAGE ANCHORAGE ANCHORAGE | AK AK AK | USA USA USA | 99507 99507 99507 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Susan A Bryan | | Date: 05/ | Date: 05/03/2013 | | | |
| C 159817 | | Name (type or print): Susan A Bryan | | Title: Se | Title: Secretary/treasurer | | | |
| Processed 05/03/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |