

No. C113594	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX FRANK RUPERT 1530 STANGER DR IDAHO FALLS ID 83404	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct SOUTH EAST IDAHO PRACTICAL S FRANK RUPERT 1530 STANGER DR P.O. Box 1342 IDAHO FALLS ID 83404		3. Organized Under the Laws of: ID C113594	
* FIRST NOTICE *				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
<i>President</i>	<i>Frank Rupert</i>	<i>1530 Stanger</i>	<i>Idaho Falls</i>	<i>ID</i>
<i>Secretary</i>	<i>James Mason</i>	<i>P.O. Box 1342</i>	<i>"</i>	<i>"</i>
<i>Elder Arnel</i>				
<i>Vice-Pres</i>	<i>Elden Arnel</i>	<i>P.O. Box 1342</i>	<i>"</i>	<i>"</i>
5. NATURE OF BUSINESS PROMOTE SHOOTING SPORTS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>James Mason</i></u> Date <u><i>7/15/96</i></u> Name <small>(Typed or Printed)</small> <u><i>James Mason</i></u> Title <u><i>Secretary</i></u>		

ISSUED: 07-06-1996

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