

## INSTRUCTIONS ON REVERSE SIDE

No. 95411	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																								
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	1. Mailing Address: <i>Please Correct If Not Correct</i>		GLENN CRUMRINE 1166 NORTHERN PINE  TWIN FALLS ID 83301																								
	CRUMRINE ELECTRIC INC. GLENN CRUMRINE 1166 NORTHERN PINE  TWIN FALLS ID 83301 0000		3. Incorporated Under The Laws of ID NO: 095411																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>GLENN CRUMRINE</td> <td>1166 NORTHERN PINE DR</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>STEPHANIE G. CRUMRINE</td> <td>1166 NORTHERN PINE DR</td> <td>TWIN FALLS</td> <td>ID</td> <td>83301</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President:	GLENN CRUMRINE	1166 NORTHERN PINE DR	TWIN FALLS	ID	83301	Secretary:	STEPHANIE G. CRUMRINE	1166 NORTHERN PINE DR	TWIN FALLS	ID	83301	Directors:					
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Directors:																											
5. Nature of Business ELECTRICAL CONTRACTING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
	Signature <i>Stephanie G. Crumrine</i> Date 10-14-91 Name (Typed or Printed) STEPHANIE G. CRUMRINE Title SECRETARY																										