


No. <b>W 65203</b>	<b>Due no later than 7/31/2009 Annual Report Form</b>		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		STANLEY PHIPPS 4534 N WATERFRONT WAY BOISE ID 83703	
	4'S ENOUGH LLC 4534 N WATERFRONT WAY BOISE ID 83703		3. <u>New</u> Registered Agent Signature:	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.				
Office Held	Name	Street or PO Address	City	State Zip
Pres	STANLEY PHIPPS	4534 N WATERFRONT WAY	BOISE	Id 83703
5. Organized Under the Laws of:		6. Annual Report must be signed.		
ID W 65203		Signature: 	Date: 5-20-09	
		Name(type or print): STANLEY PHIPPS	Title: Pres	