





## **STATE OF IDAHO**

Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

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File #: 0005839367

Date Filed: 8/4/2024 5:18:36 PM

| Entity Name and Mailing Address: Entity Name:   |         | SURGERY CENTER, PLLC (THE)                          |  |   |
|---|---------|---|--|---|
| The file number of this entity on the records of the Idaho Secretary of State is:                     |         | 0000573309  |  |   |
| Address   |         | 115 FALLS AVE W<br>TWIN FALLS, ID 83301-3115        |  |   |
| Entity Details:   |         |   |  |   |
| Entity Status   |         | Active-Existing                                     |  |   |
| This entity is organized under the laws of:   |         | IDAHO   |  |   |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |         | W189833   |  |   |
| The registered agent on record is:  |         |   |  |   |
| Registered Agent  |         | REGISTERED AGENTS INC Commercial Registered Agent   |  |   |
|   |         | Physical Address                                    |  |   |
|   |         | 784 S CLEARWATER LOOP STE R                         |  |   |
|   |         | POST FALLS, ID 83854                                |  |   |
|   |         | Mailing Address                                     |  |   |
|   |         | 784 S CLEARWATER LOOP STE R<br>POST FALLS, ID 83854 |  |   |
| Agent or Address Change   |         |   |  |   |
| Select if you are appointing a new agent.   |         |   |  |   |
| Limited Liability Company Managers and Members  |         |   |  |   |
| Name  | Title   | !   | Business Address                             |   |
| Henry Peter Doble II, M.D.  | Manager |   | 115 FALLS AVE W<br>TWIN FALLS, ID 83301-3115 |   |
| Rod Kack M.D.   | Member  |   | 115 FALLS AVE W<br>TWIN FALLS, ID 83301-3115 |   |
|   |         |   |  |   |
| The annual report must be signed by an authorized signer of the ent                                   | tity.   |   |  |   |
| Job Title: Corporate Counsel  |         |   |  |   |
| Angelo L. Rosa  |         |   | 08/04/2024                                   |   |
| Sign Here   |         |   | Date   | _ |