

<p>No. W 97538</p> <p>Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080</p> <p>NO FILING FEE IF RECEIVED BY DUE DATE</p>		<p>Due no later than Oct 31, 2012 Annual Report Form</p> <p>1. Mailing Address: Correct in this box if needed. BON&TAM LLC BOX 2 BLISS ID 83314</p>	<p>2. Registered Agent and Office (NOT A P.O. BOX) BONNIE SMITH 543 RIVER ROAD BLISS ID 83314</p>																																			
		<p>3. <u>New</u> Registered Agent Signature.</p>																																				
<p>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</p> <table> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>Bonnie Smith</td> <td>Box 2</td> <td>Bliss</td> <td>ID</td> <td>USA</td> <td>83314</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	Bonnie Smith	Box 2	Bliss	ID	USA	83314	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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<p>5. Organized Under the Laws of:</p> <p>IDAHO W 97538</p>		<p>6.</p> <p>Signature: <u>Bonnie Smith</u></p> <p>Date: <u>10/3/12</u></p> <p>Name (type or print): <u>Bonnie Smith</u></p> <p>Title: <u>manager</u></p>																																				
<p>Issued 08/13/2012 by SLD</p> <p>108908</p>																																						

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM