| No. 90780   |  | Idaho Corporation Annual Report Form                                    |             |                       |                      | 2. Registered Agent and Office    |                 |                |  |
|---|--|---|-------------|-----------------------|----------------------|-----------------------------------|-----------------|----------------|--|
| Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  NO FEE REQUIRED |  | Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |             |                       |                      | BILL FARNSWORTH 284 MARTIN STREET |                 |                |  |
|   |  |   |             |                       |                      |                                   |                 |                | VETERINARIAN'S LABORATORY,<br>BILL FARNSWORTH<br>284 MARTIN STREET |
|   |  | Incorporated Under The Laws     of                                      |             |                       |                      |                                   |                 |                |  |
|   |  | TWIN FALLS  |             | ID 83301              |                      | No: 090780                        |                 |                |  |
|   |  | 4. Names and Addresses  | s of Office | rs and Direct<br>Name |                      | Street or P.O.                    | <u>Address</u>  | <u>.</u>       | ity  |
| President:<br>Secretary:<br>Directors:  |  | n J. Se<br>dra L.   |             | Rt. #4<br>Rt. #4      | Box 7742<br>Box 7742 |                                   | ralls<br>Falls  | Idaho<br>idaho |  |
|   |  |   |             |                       |                      |                                   |                 |                |  |
|   |  |   |             |                       |                      |                                   |                 |                |  |
|   |  |   |             | this Annual Repo      |                      | ninad by ma                       | and is to the h | pest of my kr  | nowledge .   |