

|                                                                                                                                                        |                |                                                                                                                                                     |            |                                                    |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|---------------------|
| No. <b>W 36444</b>                                                                                                                                     |                | <b>Due no later than Feb 28, 2015</b>                                                                                                               |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                                                                           |            | STUART SANDALL<br>611 CINDY DR<br>TWIN FALLS 83301 |                     |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>STUART CABINETRY, LLC<br>1096 NORTH EASTLAND DRIVE<br>SUITE 200<br>TWIN FALLS ID 83301 |            | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                     |            |                                                    |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                | City       | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | STUART SANDALL | 3069 HIGHLAWN DR                                                                                                                                    | TWIN FALLS | ID                                                 | 83301               |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                   |            |                                                    |                     |
| <b>ID<br/>W 36444</b>                                                                                                                                  |                | Signature: Nicole Wilson                                                                                                                            |            | Date: 12/15/2014                                   |                     |
|                                                                                                                                                        |                | Name (type or print): Nicole Wilson                                                                                                                 |            | Title: Bookkeeper                                  |                     |
| Processed 12/15/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                           |            |                                                    |                     |