

Allegheny County, }  
Commonwealth of Pennsylvania. } SS:

No. 97002



I, David B. Roberts, Prothonotary of the Court of Common Pleas, in and for the County of Allegheny, in the Commonwealth of Pennsylvania, the same being a Court of Law and Record and having a seal, do hereby certify that

*D. M. Hughes*

Esquire,

before whom the foregoing **ACKNOWLEDGMENT** or **AFFIDAVIT** was taken, and who has thereunto, in his own proper handwriting, subscribed his name, to the certificate of the proof or acknowledgment of the annexed instrument, was at that time, and is now, a **NOTARY PUBLIC** in and for said County aforesaid, duly commissioned and sworn and authorized by law to take and certify affidavits and the acknowledgments and proof of deeds to lands, etc., to be recorded, to all whose acts as such due faith and credit are, and of right ought to be, given throughout the United States and elsewhere; and further that said instrument is executed in accordance with the laws of this Commonwealth, and that I am acquainted with his signature and believe the same to be genuine.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of the said Court, at Pittsburgh, in said County, this 23rd day of October in the year of our Lord one thousand nine hundred and forty seven

*David B. Roberts* Prothonotary

By:

*M. Cimino*

Deputy

# Designation of Agent and Acceptance of the Provisions of the Constitution of the State of Idaho

KNOW ALL MEN BY THESE PRESENTS:

That GULF OIL CORPORATION

a Corporation organized and existing under the laws of the State of Pennsylvania  
having filed in the office of the Secretary of State of the State of Idaho a duly authenticated copy of its Articles of Incorporation, does hereby, in pursuance of the laws of the State of Idaho, make this certificate, and does hereby designate ADA COUNTY, in the State of Idaho, as the County in which the principal place of business of said Corporation in said State of Idaho shall be located, and does hereby designate J. L. EBERLE, residing at 517 IDAHO BUILDING, BOISE, in said ADA COUNTY, as authorized Agent of said Corporation in said State of Idaho, upon whom process issued by authority of, or under any law of the State of Idaho, may be served, as provided by the Constitution and laws of said State of Idaho.

And the said GULF OIL CORPORATION

desiring and intending to conform in all respects to the Constitution and laws of said State, and to avail itself of the rights, privileges and immunities guaranteed by said Constitution and laws, does hereby accept the provisions of the Constitution of the State of Idaho for all the intents and purposes contemplated by the provisions thereof, relating to such acceptance by other than municipal corporations.

IN WITNESS WHEREOF, The said GULF OIL CORPORATION

(CORPORATE SEAL) has caused this Certificate and Acceptance  
to be executed, acknowledged and delivered in its name and on its  
behalf, by its Vice-President, and to be attested by its Assistant  
Secretary, and has caused its corporate seal to be hereunto affixed  
at Pittsburgh in the County of Allegheny State  
of Pennsylvania this 23d day of October  
1947.

Attest:

GULF OIL CORPORATION

(Name of Corporation)

A. T. Tramm  
Assistant Secretary.

By J. E. Nelson  
Vice President.

STATE OF PENNSYLVANIA  
County of ALLEGHENY ss.

On this 23d day of October in the year 1947, before  
me D. M. Hughes a notary public in and for said County, in the State

aforesaid, personally appeared J. E. NELSON  
known to me to be the Vice - President of the Corporation that executed the within and foregoing instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed

my notarial seal this 23d day of October

A. D. 19 47.

D. M. Hughes  
Notary Public.

D. M. HUGHES, Notary Public

MY COMMISSION EXPIRES

My commission expires on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
JANUARY 7, 1951

NOTE—One copy to be filed for record with the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed with the County Recorder in the county where the principal place of business is located.