

|                                                                                                                                                        |                            |                                                                                                                                                                                        |          |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------|---------|-------------|
| No. <b>L 743</b>                                                                                                                                       |                            | <b>Due no later than Jul 31, 2007</b>                                                                                                                                                  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DBSI/TRI VI LIMITED PARTNERSHIP<br>DBSI, INC.<br>1550 S TECH LN<br>MERIDIAN ID 83642 |          | DBSI INC<br>1550 S TECH LN<br>MERIDIAN ID 83642    |         |             |
|                                                                                                                                                        |                            |                                                                                                                                                                                        |          | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| Office Held                                                                                                                                            | Name                       | Street or PO Address                                                                                                                                                                   | City     | State                                              | Country | Postal Code |
| GENERAL PARTNER                                                                                                                                        | DBSI HOUSING INC           | 1550 S. TECH LANE                                                                                                                                                                      | MERIDIAN | ID                                                 | USA     | 83642       |
| GENERAL PARTNER                                                                                                                                        | DBSI PROPERTIES COMPANY LP | 1550 S. TECH LANE                                                                                                                                                                      | MERIDIAN | ID                                                 | USA     | 83642       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 743</b>                                                                                             |                            | 6. Annual Report must be signed.*<br>Signature: Shannon Smith<br>Name (type or print): Shannon Smith<br>Date: 07/02/2007<br>Title: Legal Assistant                                     |          |                                                    |         |             |
| Processed 07/02/2007                                                                                                                                   |                            | * Electronically provided signatures are accepted as original signatures.                                                                                                              |          |                                                    |         |             |