No. W 79891		Due no later than Dec 31, 2009		2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		PAULA CLAR	PAULA CLARK			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. FISH CREEK CITIZENS ALLIANCE L.L.C. PAULA M CLARK 1879 FISH CREEK RD COCOLALLA ID 83813		COCOLALLA	1879 FISH CREEK RD COCOLALLA ID 83813 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Limited Liability Comp	oanies: Enter Nai	mes and Address	ses of at least one Member or Manager.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MANAGER	MANAGER PAULA M CLARK		1879 FISH CREEK ROAD	COCOLALLA	ID	USA	83813-9750	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: Paula Clark			Date: 10/18/2009			
W 79891		Name (type or print): Paula Clark			Title: Manager			
Processed 10/18/2009 * Electronically provided signatures are accepted as original signatures.								