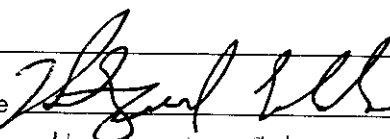


| <b>No. C 144025</b>   | <b>Due no later than May 31, 2006</b><br><b>Annual Report Form</b>   | <b>2. Registered Agent and Office NO PO BOX</b>          |                    |              |                               |             |              |            |           |           |                    |             |    |       |                  |              |                    |       |    |       |                  |            |                     |       |    |       |             |                |                       |       |    |       |
|---|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-----------|--------------------|-------------|----|-------|------------------|--------------|--------------------|-------|----|-------|------------------|------------|---------------------|-------|----|-------|-------------|----------------|-----------------------|-------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080   | <b>1. Mailing Address - Correct in this box, if applicable</b><br>RURAL HEALTH STRATEGIES, INC.<br>1607 W JEFFERSON ST<br>BOISE, ID 83702  | HARTZELL COBBS<br>1607 W JEFFERSON ST<br>BOISE, ID 83702 |                    |              |                               |             |              |            |           |           |                    |             |    |       |                  |              |                    |       |    |       |                  |            |                     |       |    |       |             |                |                       |       |    |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |  | <b>3. New Registered Agent Signature</b>                 |                    |              |                               |             |              |            |           |           |                    |             |    |       |                  |              |                    |       |    |       |                  |            |                     |       |    |       |             |                |                       |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Office held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Name</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Street or P.O. Address</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>City</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>State</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chairman,</td> <td>Ben Daitz</td> <td>2400 Tucker Dr. NE</td> <td>Albuquerque</td> <td>NM</td> <td>87131</td> </tr> <tr> <td>Member at Large,</td> <td>Jim Blackman</td> <td>777 N. Raymond St.</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Member at Large,</td> <td>Jim Girvan</td> <td>1910 University Dr.</td> <td>Boise</td> <td>ID</td> <td>83725</td> </tr> <tr> <td>Ex-Officio,</td> <td>Hartzell Cobbs</td> <td>1607 W. Jefferson St.</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |  |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Chairman, | Ben Daitz | 2400 Tucker Dr. NE | Albuquerque | NM | 87131 | Member at Large, | Jim Blackman | 777 N. Raymond St. | Boise | ID | 83704 | Member at Large, | Jim Girvan | 1910 University Dr. | Boise | ID | 83725 | Ex-Officio, | Hartzell Cobbs | 1607 W. Jefferson St. | Boise | ID | 83702 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>                            | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |           |                    |             |    |       |                  |              |                    |       |    |       |                  |            |                     |       |    |       |             |                |                       |       |    |       |
| Chairman,   | Ben Daitz  | 2400 Tucker Dr. NE                                       | Albuquerque        | NM           | 87131                         |             |              |            |           |           |                    |             |    |       |                  |              |                    |       |    |       |                  |            |                     |       |    |       |             |                |                       |       |    |       |
| Member at Large,  | Jim Blackman   | 777 N. Raymond St.                                       | Boise              | ID           | 83704                         |             |              |            |           |           |                    |             |    |       |                  |              |                    |       |    |       |                  |            |                     |       |    |       |             |                |                       |       |    |       |
| Member at Large,  | Jim Girvan   | 1910 University Dr.                                      | Boise              | ID           | 83725                         |             |              |            |           |           |                    |             |    |       |                  |              |                    |       |    |       |                  |            |                     |       |    |       |             |                |                       |       |    |       |
| Ex-Officio,   | Hartzell Cobbs   | 1607 W. Jefferson St.                                    | Boise              | ID           | 83702                         |             |              |            |           |           |                    |             |    |       |                  |              |                    |       |    |       |                  |            |                     |       |    |       |             |                |                       |       |    |       |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 144025   | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <br/>           Name <small>(Typed or Printed)</small> Hartzell Cobbs         </div> <div style="width: 35%;">           Date 3/8/06<br/>           Title Exec. Director         </div> </div> |  |                    |              |                               |             |              |            |           |           |                    |             |    |       |                  |              |                    |       |    |       |                  |            |                     |       |    |       |             |                |                       |       |    |       |

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