

|                                                                                                                                                        |              |                                                                                                                                                               |       |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>W 51736</b>                                                                                                                                     |              | <b>Due no later than Jun 30, 2011</b>                                                                                                                         |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JUNIPER DEVELOPMENT PROPERTIES LLC<br>SCOTT WATSON<br>329 S WOODRUFF<br>IDAHO FALLS ID 83401 |       | SCOTT WATSON<br>329 S WOODRUFF<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                               |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                          | City  | State                                                  | Country | Postal Code |  |
| MANAGER                                                                                                                                                | SCOTT WATSON | 191 N 2ND W                                                                                                                                                   | RIGBY | ID                                                     | USA     | 83442       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 51736</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Scott Watson<br>Name (type or print): Scott Watson<br>Date: 04/14/2011<br>Title: Manager                      |       |                                                        |         |             |  |
| Processed 04/14/2011                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                     |       |                                                        |         |             |  |