

No. W 27220

Due no later than December 31, 2008  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

JURUPA BOLINGBROOK, LLC  
122 ASPEN LAKES DR  
HAILEY, ID 83333

EDWARD R DALE  
122 ASPEN LAKES DR  
HAILEY, ID 83333

NO FILING FEE IF  
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing member	Edward R. Dale	122 Aspen Lakes Dr.	Hailey	Id	83333

5. Organized Under the Laws of:

IDAHO  
W 27220

6.

Signature



Date 10-10-08

Member Edward R. Dale

Title Managing Mbr

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