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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------|---------|------------------|--|
| No. <b>W 139071</b>                                                                                                                                    |                 | <b>Due no later than Jun 30, 2018</b>                                                                                                         |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>STUMP RANCH, LLC<br>STEPHEN T BUSCH<br>2279 ARBORCREST RD<br>MOSCOW ID 83843 |        | STEPHEN T BUSCH<br>2279 ARBORCREST RD<br>MOSCOW ID 83843 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                               |        | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                               |        |                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                          | City   | State                                                    | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | STEPHEN T BUSCH | 2279 ARBORCREST RD                                                                                                                            | MOSCOW | ID                                                       | USA     | 83843            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                             |        |                                                          |         |                  |  |
| <b>ID<br/>W 139071</b>                                                                                                                                 |                 | Signature: stephen busch                                                                                                                      |        |                                                          |         | Date: 05/04/2018 |  |
|                                                                                                                                                        |                 | Name (type or print): stephen busch                                                                                                           |        |                                                          |         | Title: manager   |  |
| Processed 05/04/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                     |        |                                                          |         |                  |  |