

|  |                  |   |              |  |         |             |
|--|------------------|---|--------------|--|---------|-------------|
| No. <b>C 131999</b>  |                  | <b>Due no later than Jan 31, 2016</b>   |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CARRIBOO DEVELOPMENT FOUNDATION, INC.<br>HEIDI J THOMPSON<br>PO BOX 892<br>9 WEST 2ND SOUTH<br>SODA SPRINGS ID 83276<br>USA |              | HEIDI J THOMPSON<br>9 W 2ND S<br>SODA SPRINGS ID 83276 |         |             |
|  |                  |   |              | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |              |  |         |             |
| Office Held  | Name             | Street or PO Address  | City         | State  | Country | Postal Code |
| SECRETARY  | HEIDI J THOMPSON | 140 N MAIN  | SODA SPRINGS | ID   | USA     | 83276       |
| DIRECTOR   | LYNDA A LEE      | 35 S 7 E  | SODA SPRINGS | ID   | USA     | 83276       |
| PRESIDENT  | STEVEN HARRISON  | 53 E 1ST S  | SODA SPRINGS | ID   | USA     | 83276       |
| DIRECTOR   | RODGER SORENSEN  | 245 N HOOPER  | SODA SPRINGS | ID   | USA     | 83276       |
| DIRECTOR   | MARJEAN DUREN    | PO BOX 29   | SODA SPRINGS | ID   | USA     | 83276       |
| DIRECTOR   | KATHY RAY        | PO BOX 32   | MALAD        | ID   | USA     | 83252       |
| DIRECTOR   | JERRY GILES      | 90 E BIG SPRINGS RD   | SODA SPRINGS | ID   | USA     | 83276       |
| DIRECTOR   | GALEN WILSON     | 721 HOPKINS LN  | SODA SPRINGS | ID   | USA     | 83276       |
| DIRECTOR   | JORI JOHNSON     | 251 SOUTH 3RD EAST  | SODA SPRINGS | ID   | USA     | 83276       |
| DIRECTOR   | ALAN SKINNER     | 9W 2NDS   | SODA SPRINGS | ID   | USA     | 83276       |
| VICE PRESIDENT   | DANIEL R LAU     | 60 WEST 4TH SOUTH   | SODA SPRINGS | ID   | USA     | 83276       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 131999</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Heidi J. Thompson<br>Name (type or print): Heidi J. Thompson  |              | Date: 01/11/2016<br>Title: Secretary/Treasurer         |         |             |
| Processed 01/11/2016   |                  | * Electronically provided signatures are accepted as original signatures.   |              |  |         |             |