

FILED EFFECTIVE

No. W 18219	Reinstatement Annual Report Form ADMIN DISSOLVED 05/05/2010		2. Registered Agent and Office (NOT A P.O. BOX) LYNN C NELSON JR 617 WEST 7800 SOUTH REXBURG ID 83440																					
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. L & J NELSON, LLC. 617 WEST 7800 SOUTH REXBURG ID 83440		3. New Registered Agent Signature.																					
	4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>Lynn C. Nelson Jr.</td> <td>617 W. 7800 S.</td> <td>Rexburg</td> <td>ID</td> <td>USA</td> <td>83440</td> </tr> <tr> <td>Manager</td> <td>Jana Nelson</td> <td>617 W. 7800 S.</td> <td>Rexburg</td> <td>ID</td> <td>USA</td> <td>83440</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	Manager	Lynn C. Nelson Jr.	617 W. 7800 S.	Rexburg	ID	USA	83440	Manager	Jana Nelson	617 W. 7800 S.	Rexburg	ID	USA
Office Held	Name	Street or PO Address	City	State	Country	Postal Code																		
Manager	Lynn C. Nelson Jr.	617 W. 7800 S.	Rexburg	ID	USA	83440																		
Manager	Jana Nelson	617 W. 7800 S.	Rexburg	ID	USA	83440																		
5. Organized Under the Laws of: IDAHO W 18219	6. <table border="1"> <tr> <td>Signature: <u>Lynn C. Nelson Jr.</u></td> <td>Date: <u>5-19-10</u></td> </tr> <tr> <td>Name (type or print): <u>Lynn C. Nelson Jr.</u></td> <td>Title: <u>manager</u></td> </tr> </table>				Signature: <u>Lynn C. Nelson Jr.</u>	Date: <u>5-19-10</u>	Name (type or print): <u>Lynn C. Nelson Jr.</u>	Title: <u>manager</u>																
Signature: <u>Lynn C. Nelson Jr.</u>	Date: <u>5-19-10</u>																							
Name (type or print): <u>Lynn C. Nelson Jr.</u>	Title: <u>manager</u>																							
Issued 05/17/2010 by DK1																								

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM