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|--|---------------|--|-------------|--|---------|------------------|--|
| No. W 20619 | | Due no later than Sep 30, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. HALLMEN, LLC DAVID HALLMEN 10302 RIVER ROCK LANE GARDEN CITY ID 83714 USA | | DAVID HALLMEN 10302 RIVER ROCK LANE GARDEN CITY ID 83714 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER | DAVID HALLMEN | 10302 RIVER ROCK LANE | GARDEN CITY | ID | USA | 83714 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 20619 | | Signature: David R Hallmen | | | | Date: 08/06/2018 | |
| | | Name (type or print): David R Hallmen | | | | Title: Manager | |
| Processed 08/06/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | |