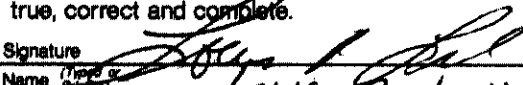
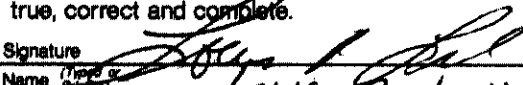
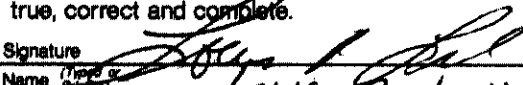


No. 93659	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX																								
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address <i>Please Correct If Not Correct</i>	JANET JENKINS 1424 SHERMAN AVE. STE 100 COEUR D'ALENE ID 83814																								
	LAKE & LAND REALTY, INC. JANET JENKINS P.O. BOX 966 9493 N. Gov. Way Hayden Lake, ID 83835 COEUR D'ALENE ID 83814	3. Incorporated Under The Laws of ID NO: 093659																								
4. Names and Addresses of Officers and Directors <table border="0" style="width: 100%;"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Louis P. Link</td> <td>9493 N. Govt Way</td> <td>Hayden</td> <td>Id</td> <td>83835</td> </tr> <tr> <td>Secretary:</td> <td>Amber N. Link</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td>Louis P. Link</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Louis P. Link	9493 N. Govt Way	Hayden	Id	83835	Secretary:	Amber N. Link					Directors:	Louis P. Link				
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5. Nature of Business Real Estate	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width: 100%;"> <tr> <td>Signature </td> <td>Date 9/2/91</td> </tr> <tr> <td>Name (Typed or Printed) LOUIS P. LINK</td> <td>Title Pres</td> </tr> </table>		Signature 	Date 9/2/91	Name (Typed or Printed) LOUIS P. LINK	Title Pres																				
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