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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 49734</b>                                                                                                                                     |             | <b>Due no later than Jul 31, 2018</b>                                                                                                                                              |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BUSCH FARMS, INC.<br>ROY BUSCH<br>17188 GRANITE LANE<br>LEWISTON ID 83501<br>USA |           | ROY M BUSCH<br>17188 GRANITE LANE<br>LEWISTON ID 83501 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                                    |           | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                                                    |           |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                               | City      | State                                                  | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | CRAIG BUSCH | 3527 W. HORIZON                                                                                                                                                                    | SPOKANE   | WA                                                     | USA     | 99208       |  |
| SECRETARY                                                                                                                                              | BRIAN BUSCH | 15718 NE 37TH ST                                                                                                                                                                   | VANCOUVER | WA                                                     | USA     | 98682       |  |
| PRESIDENT                                                                                                                                              | ROY BUSCH   | 17188 GRANITE LANE                                                                                                                                                                 | LEWISTON  | ID                                                     | USA     | 83501       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 49734</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Roy Busch<br>Name (type or print): Roy Busch<br><br>Date: 05/26/2018<br>Title: President                                           |           |                                                        |         |             |  |
| Processed 05/26/2018                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                          |           |                                                        |         |             |  |