| No. C 152348 | | Due no later than Dec 31, 2006 Annual Report Form | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------------|---|--|------------------------------|--|---------|-------------|--|
| Return to: | | | | to any many one organization | DANIEL J KING | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. DZOGCHEN SHRI SINGHA IDAHO, INC. DANIEL J KING 114 N LATAH ST BOISE ID 83706 | | | 1948 S MANITOU AVE BOISE ID 83706 3. New Registered Agent Signature:* | | | |
| | | | | | | | | |
| | | | | 3. <u>INEW</u> Regist | | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of Pr | esident, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held | ice Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DANIEL J KING | | 1948 S. MANITOU AVE | BOISE | ID | USA | 83706 | |
| DIRECTOR | ALEJANDRO | | 1512 N. 10TH ST. | BOISE | ID | USA | 83702 | |
| DIRECTOR | SHANNON Y | | 1111 W. MARTIN | BOISE | ID | USA | 83706 | |
| SECRETARY | RETARY SHANA TUBACH | | 999 CURTIS RD. | BOISE | ID | USA | 83706 | |
| 5. Organized Under the Laws of: | | 6. Annual Report r | | | | | | |
| IDAHO C 152348 | | Signature: Daniel King | | Date: 01/1 | Date: 01/10/2007 | | | |
| | | Name (type or print): Daniel King | | Title: Dar | Title: Daniel King President | | | |
| Processed 01/10/2007 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |